

**LEADER OF RECORD UPDATE**

Troop # \_\_\_\_\_ of \_\_\_\_\_ ( Community & State) # Scouts Attending \_\_\_\_\_

Camp \_\_\_\_\_ Campsite \_\_\_\_\_ Week # \_\_\_\_\_ # Leaders Attending : Male \_\_\_\_\_ Female \_\_\_\_\_

Leader of Record \_\_\_\_\_ Troop Position \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # (Daytime) \_(\_\_\_\_\_) \_\_\_\_\_ (Evening) \_(\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

*Please return this card even if there are no changes to:*

*Thomas J Sisson, Narragansett Council, BSA P.O. Box 14777 East Providence, RI 02914*